

Du. Grindens Rd.
GM Dump 8/2/82
 Joe. Phu: GMC
 1-575-8602

Copy of correspondence
 sent to him with
 thought in mind to
 arrange a meeting with
 WM, State, local officials
 + all other parties involved.

Municipal water?
 "Yes"

BP

| | |
|--|--|
| ● SENDER: Complete items 1, 2, 3, and 4. Add your address in the "RETURN TO" space on reverse. | |
| (CONSULT POSTMASTER FOR FEES) 1. The following service is requested (check one). <input checked="" type="checkbox"/> Show to whom and date delivered <input type="checkbox"/> Show to whom, date, and address of delivery.. <input type="checkbox"/> RESTRICTED DELIVERY <small>(The restricted delivery fee is charged in addition to the return receipt fee.)</small> | |
| TOTAL \$ _____ | |
| 3. ARTICLE ADDRESSED TO: <u>Clayton Stauber</u> <u>2500 N. Logan</u> <u>P.O. Box 30035</u> <u>Lansing, MI 48909</u> | |
| 4. TYPE OF SERVICE: ARTICLE NUMBER <input type="checkbox"/> REGISTERED <input type="checkbox"/> INSURED <input type="checkbox"/> CERTIFIED <input type="checkbox"/> COD <input type="checkbox"/> EXPRESS MAIL <input type="checkbox"/> DEPT. 05 | |
| (Always obtain signature of addressee or agent) I have received the article described above. SIGNATURE <input type="checkbox"/> Addressee <input type="checkbox"/> Authorized agent <i>Clayton Stauber</i> | |
| 5. DATE OF DELIVERY AUG 26 1982 POSTMARK AUG 26 1982 USPO | |
| 6. ADDRESSEE'S ADDRESS (Only if requested) | |
| 7. UNABLE TO DELIVER BECAUSE: | |
| 7a. EMPLOYEE'S INITIALS | |