DEPARTMENT OF PUBLIC WORKS STATEMENT OF INDUSTRIAL WASTE DISCHARGE FOR

July 20 11

| 1. (| Company Name | Revitalizing Auto Communities I | Environmental Response Trust | Industrial Permit # | None | |
|--|---|--|---|---------------------------|-----------------|--|
| | Service Address | | 2701 West Raymond St., India | napolis, IN | | |
| | Mailing Address | | 1210 South 5th Street, Springfie | ld, IL 62703 | | |
| 2. \ | Water Meter Numbers (attach ad | ditional pages if necessary) | | | | |
| 2 - | | | | | | |
| | Do you meter you discharge? Yes No (Check one) | | | | | |
| F | A. If yes, supply beginning and ending discharge meter readings | | | | | |
| , | From To and proceed to item # 7 | | | | | |
| | B. If no, attach copies of water bills and beginning and ending meter readings for all private source water used such as wells. | | | | | |
| | Water Intake (in gallons) A. Public utility water (attach water bills) (translate units to gallons by multiplying by 748) 4.A - | | | | | |
| | 3. Private source water. (Beginn | | to ending | 4.A 4.B | 2 | |
| | | d (attach copies of steam bills) Mult | inlying Thorms by 10.20 | 4.C | | |
| | D. Other (attach all details) | (attach copies of steam bills) Mult | iplying Therms by 10.59 | 4.C 4.D | - 0 | |
| | Fotal of lines 4.A through 4.D in | anllone | | 5. | 0 | |
| | Deductions (Totals for A through | | | 6. | 0 | |
| | | g meter reading | to ending | 6.A | | |
| | NPDES Permit Number | ig meter reading | to chang | U.N | | |
| F | 3. Steam Losses (Net of B1. and | B2) | | | | |
| | B1. Beginning meter reading | | to | 6.B | =: | |
| | | r water delivered to steam system | | | | |
| | | | to | | | |
| | ending meter reading fo | r discharge from steam system | 24 | | | |
| (| C. Evaporation (Net of C1. and C | 2.) | | 6.C | 23 | |
| | C1. Beginning meter reading | | to | | | |
| | | r water delivered to system | | | | |
| | C2. Beginning meter reading | r discharge from system | to | | | |
| | ending meter reading fo | r discharge from system | | | | |
| | D. Product Water: Attach Certific | | •52 | 6.D | <u> </u> | |
| t | E. Irrigation: Beginning meter rea | iding | to | Mark Company | | |
| | ending meter reading | | | 6.E | | |
| | F.Other (attach documentation) Fotal Discharge (line 5 minus line | 6 or not 2 A) | | 6.F | - 0 | |
| | | | | 7. | 0 | |
| Items 8.A, 9.A and 10.A require supporting documentation 8. Excess Biochemical Oxygen Demand (BOD) Computation | | | | | | |
| | A. Average BOD concentration of | | | 8.A | | |
| | B. Less normal BOD concentration | | | 8.B | | |
| | | ion (if line 8.B is greater than line 8. | .A. enter zero) | 8.C | 2 | |
| | D. Multiply line 8.C by 8.34 | | | 8.D | | |
| E | E. Multiply line 8.D by line 7 divid | ed by 1,000,000 | | 8.E | * | |
| | Excess Suspended Solids (SS) (| | | | | |
| | A. Average TSS concentration of | | | 9.A | (a) | |
| | Less normal TSS concentration | | | 9.B | | |
| | | on (if line 9.B is greater than line 9. | A, enter zero) | 9.C | | |
| | D. Multiply line 9.C by 8.34 | A LP1 - W SPERMENSES | | 9.D | | |
| | E. Multiply line 9.D by line 7 divid | | | 9.E | | |
| | Excess Ammonia Nitrogen (NH3 | | | 40.4 | | |
| | A. Average NH3-N concentration | | | 10.A | | |
| | 3. Less normal NH3-N concentre | ation (20 PPM) ation (if line 10.B is greater than lin | e 10 A enter zero) | 10.B | | |
| | D. Multiply line 10.C by 8.34 | ation (if line 10.b is greater than in | e 10.A, enter zero) | 10.C 10.D | | |
| | E. Multiply line 10.0 by line 7 divi | ided by 1 000 000 | | 10.E | | |
| | and recovering active with the control than a state of the process of the state of | A CANCELLO A CONTRACTOR AND A CONTRACTOR | | | | |
| | | porting documentation by the 25th of the r | month following the month the report cov- | ers (i.e. SEPTEMBER REPOR | TIS DUE OCTOBER | |
| | . Failure to meet this deadline will resu Mail to: Veolia Water Indian | | p | hone: (317) 263-6541 | | |
| | | | Fax: (317) 263-6541 | | | |
| | | | mail: dawn.jones@veo | liawaterna.com | | |
| P. O. Box 1220 | | | | | | |
| Indianapolis, IN 46206-122() | | | | | | |
| I, the undersigned, hereby certify that tam knowledgeable of the volume and strength of the wastewater discharged to the sewer, that all information in this report is true and accurate | | | | | | |
| to the best of my knowledge; and that l'understand that any omissions, deletions or misrepresentations may result in legal action against me and the firm I represent. I also consent to | | | | | | |
| verification of all information provided here upon request. 100 DACER Clause Manager | | | | | | |
| - | 1.0 Signature D Drouge G Title | | | | | |
| 919-277-0815 VVIKUST 8-23-11 | | | | | | |
| 171 | Phone Numb | er | | Date | | |