



GEORGE ROMNEY, Governor

R. GERALD RICE, M.D.  
Director

STATE OF MICHIGAN  
**DEPARTMENT OF PUBLIC HEALTH**  
3500 N. LOGAN, LANSING, MICHIGAN 48914

August 27, 1968

Superintendent of General Stores Division  
Chevrolet Motor Division  
300 North Chevrolet Avenue  
Flint, Michigan 48555

Subject: Chevrolet-Flint Manufacturing Landfill - Genesee County

Dear Sir:

Your application for a license of the above solid waste disposal facility has been approved by this department.

Enclosed is your current license No. 3049. This license is issued with the following stipulations:

NONE

We solicit your cooperation in operating your facility in a sanitary manner in compliance with Act 87, Public Acts of 1965.

Very truly yours,

LaRue L. Miller, Chief  
Section of Environmental Health  
Division of Engineering

By: R. L. Hadfield, Sanitarian  
Environmental Health Planning Unit

RLH/CJ

Enc.

cc: Michigan Water Resources Commission  
Genesee County Health Department



# FEDERAL INSURANCE COMPANY

CHUBB & SON INC., Manager



90 John Street, New York, N. Y. 10038

## EXTENSION CERTIFICATE

(TO BE FILED WITH OBLIGEE)

To be attached to Bond described below, executed by FEDERAL INSURANCE COMPANY as Surety:

PRINCIPAL GEN MOTORS CORP (Chevrolet Motor Division)

OBLIGEE DIRECTOR OF DEPT OF PUBLIC HEALTH ON BEHALF OF THE STATE OF MICHIGAN

DESCRIPTION SOLID WASTE DISPOSAL LICENSE BD

BOND NO. 80294108 BOND CLASS 42 CLASS CODE 142515 AGENT NO. 036696

Said Principal and said Surety hereby agree that the term thereof be and hereby is extended from the 31ST day of AUGUST 19 68, to the 31ST day of AUGUST 19 69, subject to all other provisions, conditions and limitations of said bond, upon the express condition that the Surety's liability thereunder during the original term of said bond and during any extended term thereof shall not be cumulative and shall in no event exceed the sum of \*\*20,000.00.

IN WITNESS WHEREOF, the said Principal and said Surety have signed or caused this Certificate to be duly signed and their respective seals to be hereto affixed this 1ST day of JULY, 19 68.

GEN MOTORS CORP  
(CHEVROLET MOTOR DIVISION)

By J. E. Godfrey  
J. E. Godfrey  
Vice President

FEDERAL INSURANCE COMPANY

By Richard D. ...  
Assistant Secretary

And James L. Kelley  
Attorney-in-fact

MICHIGAN DEPARTMENT OF PUBLIC HEALTH  
Engineering Division

EXAMINED AND APPROVED  
For Compliance with Act 87, P.A. 1965

SEP 1 1968

REGULATION RECOMMENDED  
MICHIGAN DEPT. OF PUBLIC HEALTH  
BY R. A. ...

MICHIGAN DEPARTMENT OF PUBLIC HEALTH  
DIVISION OF ENGINEERING

**TO:**  
Michigan Department of Public Health  
Division of Engineering  
3500 North Logan Street  
Lansing, Michigan 48914

**DO NOT WRITE IN THIS SPACE**  
Bonding Co. Federal Insurance Company  
Agent James L. Tulley  
Address \_\_\_\_\_  
License No. 3049  
Bond Value \$20,000.00  
Loc. Code \_\_\_\_\_

**APPLICATION FOR SOLID WASTE DISPOSAL AREA LICENSE**

(See back of last copy for instructions)

(Fill out in triplicate)

new  renewal  addition

Application is hereby made to the Director, Michigan Department of Public Health, for a license to operate a solid waste disposal area under the provisions of Act 87, P.A. 1965.

Date August 12, 1968

**NAME OF DISPOSAL AREA** Chevrolet- Flint Manufacturing Landfill Size 40  
(acres)

**LOCATION** Genesee Flint 17  
(county) (city, village or township) (section)

Linden Road between West Court Road and Calkins Road, comprising Southeast 1/4  
(address or additional location description)  
of Northeast 1/4 of Section 17, Flint Township

**NAME OF PROPERTY OWNER** General Motors Corporation 3044 West Grand Boulevard  
(individual, firm, township, city, etc.) Address Detroit, Michigan 48202  
(include zip code)

**NAME OF OPERATOR** Chevrolet-Flint Manufacturing Address 300 North Chevrolet Avenue  
Flint, Michigan 48555  
(include zip code)

**RESPONSIBLE PERSON TO CONTACT** Director of Real Estate Department, Argonaut Realty Division,  
(if other than operator)  
Address General Motors Corporation, 3044 West Grand Boulevard, Detroit, Michigan 48202  
(include zip code)

**TYPE OF DISPOSAL OPERATION:** (If more than one area involved file separate application for each)  
 Sanitary Landfill  Hog Feeding  
 Incineration  Other \_\_\_\_\_ (specify)

**TYPE OF MATERIAL HANDLED:** (check one or more)  
 General Refuse  Garbage  Industrial Waste  Liquid Waste  Rubbish  Other \_\_\_\_\_ (specify)

**FEE:** The required annual license fee of \$25.00  is  is not attached.  
(governments and agencies thereof exempt.)

**BOND:** The power of attorney and bond in the amount of \$20,000.00 is attached.  
(bond of \$500.00/acre, minimum bond \$2500.00)

Gould Engineering, Inc. survey dated November 8, 1966, illustrating water levels and appropriate legal description of subject property was delivered with original application on December 12, 1966.

I hereby certify that the foregoing information is accurate and complete

J. E. Godfrey (signature and title of applicant)  
J. E. Godfrey Vice President

Any disposal operation possibly involving the use of the waters of the State also requires the submission of a new or increased use statement to the Water Resources Commission as provided by Act 245, P.A. 1929 as amended

Acknowledgment of receipt of annual \$25.00 license fee received by me on

August 19 1968  
Signature Victoria P. Samsky  
Title Sec.

MICHIGAN DEPARTMENT OF PUBLIC HEALTH  
Leave This Space Blank  
Engineering Division  
EXAMINED AND APPROVED  
For Compliance with Act 87, P.A. 1965  
SEP 1 1968  
Blh

EXECUTION OF RECEIVED BY  
A. J. JACOBSON  
BY A. J. Jacobson/amy

